

SELECTED

DROUGHT LESSONS

BY W. N. BERRY, IN STANDARD

Four weeks without rain. The ground is parched and dry, vegetation dust covered and drooping. The farmer looks upon his fields of drooping corn which gave promise of an abundant yield a few weeks ago, and becomes uneasy and fretful as the days pass without bringing the rain so much needed now to insure a reasonable harvest. Merchants and mechanics turn their faces toward those same corn fields, and as one looks into the faces of some of them and listens to the words that drop from their lips it is easy to recall a sentence like that from Middleton, who describes a people as "sullen desponding and foreboding nothing but wars and desolation, as the certain consequence of Caesar's death. The groups of men with which one comes in contact on the street all act alike and talk alike—shake their heads, forget to smile, and point melancholy pictures of the hard times coming. Are all men born pessimists? Is there no faith and hope for such a time as this?

A bright, hopeful spirit should be cultivated for one's own sake. The proportion of the misery in a man's life which is self imposed is not small. We have all seen men not a few, who seemed to find happiness in making themselves miserable. Some circumstances of life—often a very trifling one—puts a gloomy thought into the mind, and instead of crowding it out or covering it up with something that savors of brightness, it is nursed and fondled, and permitted to grow, until the dark side of life becomes almost its only side, and uneasiness and distrust, morbidness and despondency characterize the life that might have been filled with joyousness and helpfulness. Every

Christian, therefore, causes a dearth of comfort and of inspiration that men need heavy harvests. That which we leave with a friend as we pass him on the street, or meet him for a moment at the close of a church service means more to his life, whether he realizes it at once or not, than we are wont to realize.

Our children should cultivate a hopeful spirit as an aid to the advancement of his work in and for the world. It is no doubt true that

Satan trembles when he sees the weakest saint upon his knees, and is it not fair to infer that on the other hand Satan chuckles when he hears a faint-hearted Christian say "can't"?

I am profoundly impressed with the thought that the word spelled with an apostrophe has done a deal more to hinder the advancement of righteousness in the world than has the word that is spelled without the apostrophe. Among those who were counted unfit for battle, mentioned in the twentieth chapter of Deuteronomy, was the tribe of apostrophe cant's. And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and faint hearted? Let him go and return unto his house, lest his brethren's heart faint as well as his heart. Satan can use a discouraged man. God never does, except as a sign board of warning. One who finds himself inclined toward "can't" should reflect twice, yea, three times, before he allows the word to drop from his lips in the presence of men who are willing to try. Let his brethren's heart faint as well as his heart, and some structure that should be reared for God be left in ruins because of the weakness of one man.

Gloominess is unseemly in a Christian, even at a time of drought and consequent dullness of trade. Unless dyspepsia has fastened a masterful grip on the physical man, there can be no excuse for a Christian's low spirits. The *Editor* recently put it strongly in this way: "Fretting is about the worst waste of time and temper that we can indulge in, and good people would not be tempted to the indulgence if they realized, as they should, that its true name is—atheism." God is able to give to his children peace of mind even in times of adversity, and the trusting believer has sweet assurance of this fact. Then, wait keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee. Is not a mere jumble of words, but a living declaration of fact, but mark the condition, whose mind is stayed on thee.

To live a life of encouragement is a duty every Christian owes to himself, to his neighbor, and to the Master that his work for the world be not hindered. They helped every one his neighbor, and every one said to his brother, Be of good courage. So the carpenter encouraged the goldsmith, and he hotly smoothed with the hammer him that smote the anvil, saying, It is ready for the soldering and he fastened it with nails that it should not be moved. . . . I the Lord thy God will hold thy right hand, saying unto thee, Fear not, I will help thee." Lawrence, Kan., July 26, 1886.

Oh, friend and brother, Then hast uttered many truths that have fallen Upon our parched heart like drops on the parched earth, and left it like the renewed Earth, freshened, and eager to give thanks again. But from all your showers of joy and blessing, The drop which our souls eye caught glistering In the ray of Father's sun, that had burst from Behind Don't's black cloud, and formed above for us The Ray of Promise, was the little one: "I love to seek out my fallen brothers." Ah when our weary feet have wandered forth, And upward toward the paths marked out by men: When eyes have looked upon the sorrowing ones: Who differ from their fellow men in naught: Save that temptation met them, and they fell: And thus because of falling they are left To tread their way alone—oh, God, alone: Then one is fain to wear a cynic's sneer And question with a doubting, aching heart: Has earth known only one Samaritan? Are there none left to lend a helping hand? A Noah with glad heart looked on the bow Which first did span the Heaven, and read therein The promise which his God hath given, and knew That each returning shower would bring the bow, And still renew, but never change the Word: So thus to-day, when Don't's dissolving floods Fall as a refreshing shower upon the heart: A bow is formed, and then we call to mind The Masters' promises which stand for aye: Oh, faith, hold fast! that while the world is full of sin, Some faithful hearts will recognize all men: As brothers, and with a strength sublime Will stoop to lift them from the lowest depths: And bear them home!

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Encouragement Already Received by Central Committee

Titus, iii 5

We feel truly gratified at the encouraging words received from some of the pastors in the State, and quote below extracts from several letters, hoping thereby to inspire other pastors to give their own to the manner of work proposed by us, and assurance of assistance.

I most cordially endorse the manner of carrying on the work suggested by the president and secretary in their published address. To the Baptist Sisters of Mississippi. R. A. COMBS.

Immediately upon reading your plan of work in and through the churches, I resolved to write you expressing my hearty and unqualified approbation. The plan passes beyond expression. It is the method by which our Missionary Society has worked here. J. W. BOZEMAN.

Have read your address in the Record, and your plan of work meets my most cordial approbation. W. H. TRECKER.

Your card to hand. You shall have my hearty sympathy and cooperation in the work of developing the sisterhood of our churches in the State. I like your plan of work.

Brother W. T. Lowrey wrote that he had read the address to his church, heartily approved of the plan, and would give us his cooperation.

We earnestly solicit the cooperation of all pastors in our work. Mrs. MINNIE C. DANFORTH, Sec. Cen. Committee.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Oh, friend and brother, Then hast uttered many truths that have fallen Upon our parched heart like drops on the parched earth, and left it like the renewed Earth, freshened, and eager to give thanks again.

But from all your showers of joy and blessing, The drop which our souls eye caught glistering In the ray of Father's sun, that had burst from Behind Don't's black cloud, and formed above for us The Ray of Promise, was the little one: "I love to seek out my fallen brothers."

Ah when our weary feet have wandered forth, And upward toward the paths marked out by men: When eyes have looked upon the sorrowing ones: Who differ from their fellow men in naught: Save that temptation met them, and they fell: And thus because of falling they are left To tread their way alone—oh, God, alone:

Then one is fain to wear a cynic's sneer And question with a doubting, aching heart: Has earth known only one Samaritan? Are there none left to lend a helping hand?

A Noah with glad heart looked on the bow Which first did span the Heaven, and read therein The promise which his God hath given, and knew That each returning shower would bring the bow, And still renew, but never change the Word:

So thus to-day, when Don't's dissolving floods Fall as a refreshing shower upon the heart: A bow is formed, and then we call to mind The Masters' promises which stand for aye: Oh, faith, hold fast! that while the world is full of sin, Some faithful hearts will recognize all men: As brothers, and with a strength sublime Will stoop to lift them from the lowest depths: And bear them home!

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

Wherever I go, I always seek out the jails and talk to the inmates. I love to look after my fallen brothers. —Robert Carmichael, of Ohio.

Love for the Fallen

In your excellent editorial on "Regeneration" in this weeks Record, you say: "Washing of regeneration" and "renewing of the Holy Ghost" are synonymous expressions.

Are you quite sure of this? I agree with you fully as to John iii, 5, "born of water and the spirit," but to my mind the "renewing of the Holy Spirit" marks an advance of thought beyond the "washing of regeneration." One is the beginning of the work of grace in the heart; the other is the progressive sanctification of the saved soul.

Let us look at the passage, a little. You state correctly that the word rendered regeneration (*palinogenesis*) occurs only here and in Matt. xix 28, where it has no reference to the new birth of the soul. A very closely allied verb (*anageneo*) is used in 1 Pet. i 3, 23—"hath begotten again"—"being born again."

This verb without the prefix (*ana*) occurs in John iii 3, throughout the first epistle of John, and elsewhere. It is usually rendered *beget* or *born*, denoting the natural or the spiritual birth, according to the connection. See Matt. i 2 20, John i 13, 1 Cor. iv 15, Phil. i 10.

In the light of these many passages, we are certainly warranted in interpreting "the washing of regeneration" of the spiritual cleansing from the guilt of sin wrought in the soul when it is born of God. In regeneration the soul is "washed by the Spirit of our God." 1 Cor. vi 2.

Of the other clause—"the renewing of the Holy Spirit"—we may make a similar comparison of texts. The Greek word translated "renewing" (*anakainosis*) is also found in the one other place, viz. Rom. xii 2—"the renewing of your mind." The verb *anakainosis* is found once in Heb. vi 6—"to renew again." and *anakainosis* occurs twice, in 2 Cor. iv 16—"the inward man is renewed day by day," and in Col. iii 10—"which is renewed in knowledge."

The adjective *hagnos*—new—is quite frequently in Eph. ii 23, yet another word (*anageneo*) is used. The "renewing of the Holy Spirit," then is that "renewing of the mind" by which the regenerated soul is day by day transformed into the image of the Lord.

Of the two words the scholarly Archbishop R. C. French has this to say in his "Synonyms of the New Testament," page 96-98.

It would be impossible better to express the relation in which the two words stand to each other than has already been done in our Col. lect for Christmas day, in which we pray "that we being regenerate, in other words, having been made the subjects of the *palinogenesis*, may daily be renewed by the Holy Spirit"—may continually know the *anakainosis* of the Holy Spirit. In this Collect, uttering, as so many others of them do, profound theological truth in its most accurate forms, the "regeneration" is spoken of as past, as having found place once for all, while the "renewal," or "renewing," is that which ought now to be daily proceeding—the *anakainosis* being that gradual restoration of the Divine image, which is going forward in him who, through the new birth, has come under the transforming powers of the world to come. It is called the renewal of the Holy Spirit, inasmuch as He is the *causa efficiens* by whom alone this renewal, this putting on the new man, is carried forward.

We see then of the two, that they are indissolubly bound together—that the second is the following up, the consequence, the completion of the first, yet, for all this, that they are not to be confounded. The *palinogenesis* is that great free act of God's mercy and power, whereby He causes the sinner to pass out of the kingdom of darkness into that of light, out of death into life.

In the not in the preparations for it, but in the act itself—the subject of it is passive, even as the child has nothing to do with its own birth. But it is very different as respects the *anakainosis*. This is the gradual con-

forming of the man more and more to that new spiritual world into which he has been introduced, and in which he now lives and moves, the restitution of the Divine image, and in all this, so far from being passive, he must be a fellow worker with God. That was "regeneration," this is "renewal." They must not be separated, but neither may they be confounded.

C. E. W. DOMS, Columbus-Miss., Aug. 21.

Here and There

Having a little leisure, and at home in consequence of a little brush of sickness having driven me in from the "front," I will give you a few dots of what I have seen the past few weeks.

I spent the 3rd Sunday in July with Bro. Bowen on the coast, preached for him at Moss Point in the morning and at Seranton at night. I was delighted with what I saw of that section. Bro. Bowen is doing a good work and is dearly beloved by his people. Sunday evening after the Convention I went to Toomsaba and preached for the church there two or three times. I did not have the pleasure of meeting with the pastor Bro. Cook, who lives at Cuba Station. This church has only been organized a few years but seems to be in a healthy spiritual condition.

On Friday before the 1st Sunday in Aug. commenced a meeting with the Bethesda church, Oktibbeha County, which lasted eight days. The church was greatly revived and the last day of the meeting it was my happy privilege to baptize seven rejoicing converts. Bro. H. M. Long, did the preaching to the great delight of those who heard him. Brother L. has the happy gift of preaching the whole truth and telling people of their faults and doing it in such a manner as to give no offense. I trust that the effects of these plain practical truths will be felt for many days to come, by the church and congregation.

Commenced a meeting with the Sharon church, Noxubee County, on the 2nd Sunday in August. Dr. C. E. W. Doms of Columbus did the preaching. His reputation as an able ex-pounder of the truth, and an eloquent gospel preacher had preceded him, and right nobly did he sustain it. The membership was greatly encouraged and some that were following the Master afar off resolved on a closer walk with God, and were ready to sing, "Nearer my God to Thee." There were two or three conversions, and one received for baptism. The meeting closed Friday night. Brother Jackson was there with his buggy to take me to Memphis, Ala., to assist him in a meeting there, but I was too unwell to accompany him.

On my return home I found Brother Sprague engaged in a meeting with the Salem church. He needed help but I was too unwell to assist him. I expect to meet you, Brother G. at Ackerman next Sunday. God grant that we may have a gracious outpouring of the Divine Spirit.

Yours Truly, T. G. SELLERS, Harrisonburg, La.

I was requested by the Orange Grove Baptist Church, on black River, Concordia Parish, to assist in a meeting of days, and on the 8th of August, last, I proceeded on board Steamer, Tributary to the church.

This church was organized one month previous, with seven members; had a good meeting. Ordained Bro. John H. Conson to the Gospel ministry. The Presbytery was myself, a regular ordained minister, and Deacon R. R. Brown. Received four members by experience, to be baptized on the 15th inst. Expect to have a meeting of days again commencing on Saturday before the 2nd Sunday in September next.

Yours in Christ, T. A. ROYER, Aug. 14, 1886.

Subscribers for the Record. Two dollars per annum.

Mayhew, Miss.

Brother J. T. Christian and myself closed a meeting at Cobb Switch on last Sunday after a continuance of nine days.

Church revived and twelve additional seven baptisms and five from other churches.

This is a very small community and hence, we consider the results very satisfactory. Brother Christian did all the preaching after the first day, except one sermon. His preaching was very plain and delighted the people, and was much blessed of God.

Brother Swanzy, of Mississippi College, was present most of the time, and besides selling quite a number of good religious books, did effective service in song and prayer, impressing all that he was a devoted and promising young man. He preached one sermon. To God be all the glory.

H. J. VANLANDINGHAM, August 18.

Highland

We have just closed a meeting of nine days at Bethel church, which has indeed been a time of refreshing to the members of this old church.

From the beginning to the close of the meeting, the presence of the Master seemed clearly manifested in the assembly. About fourteen or fifteen professions. Ten added to the church, six by baptism, four by letter—one standing over for baptism and doubtless more to follow soon.

The Lord hath gone great things for us, whereof we are glad.

The election to decide whether or not our county is to be cursed with saloon takes place August 24th. Let every brother and sister who reads this, pray that the cause of God and home may triumph.

Yours in love, R. M. PERRY, August 10.

Church at Magnolia.

Last Sunday, 15th inst. went to this place by request, and preached morning and night, for Bro. R. W. Merrill, the pastor.

The house was crowded to its utmost capacity on both occasions. Two candidates were received for baptism in the morning and in the evening six were baptized by the pastor. Nearly one entire household has united with the Magnolia church. The aged parents, not being able to attend church on account of infirm health, the pastor and brothers purposed to receive them into the church at their home in the country, where the pastor will baptize them in a creek convenient to their home, on Tuesday.

Bro. Merrill is doing a work in Magnolia; he has the confidence and esteem of his people and congregation. He bids fair for eminent usefulness. He preaches to large and attentive congregations—by far the largest in town. He gives half of his time to Magnolia Church. His whole time should be occupied at once.

CHAS. H. OTKEN, Summit, Miss., Aug. 21, 1886.

French Camp, Miss.

Your paper shows an error in time and place of meeting of the Louisville Association. It meets with the Church at Sturges, Oktibbeha Co., on Saturday before the 2nd Sunday in October.

The minutes of the last Association say Wake Forest church, but it has dissolved and moved to Sturges on the I. C. R. R., Aberdeen division. Please correct.

We hope to meet one or both of you at the Association.

J. J. CARTER, Aug. 24, 1886.

Let every man stand by principle whether in politics or religion. Principle is everything to a man. It is worth everything. Principle is worth dying for. Nothing else is. Stand by principle, then, though the heavens fall.—Western Recorder.

COMMUNICAION.

A Correction

Your last issue says that the Bogue Chitto Association will meet in Nov. with Bogue Chitto church. We are expecting a full meeting of this body with us on the 3rd Sunday in Sept. We also expect many visiting brethren. Come Bro. G. and Pres. Webb. We are going to have Bishop Parish with us. Come all who can to Magnolia church on Friday before the 3rd Sabbath in September.

R. W. MERRILL, Aug. 24, 1886.

In a Minute

Children don't say, "For a minute," when mama or papa tells you to do something. It is a very bad habit and gives them a great deal of trouble. It does not take any longer to pick up a basket of chips or run to the store as soon as you are told the first time than it will after you have been spoken to half a dozen times. And neither God, your parents, nor yourself will be as well pleased with the work done that way as with the done cheerfully and promptly. Promptly means right off, you know.

An Explanation

In the late published proceedings of our State Convention, I notice that the Gulf Coast Association has no credit for contributions to Ministerial Education, Mississippi College and Sustentation. Contributions were made to all these by the Churches on our Sea Coast and included in the amount under the heading "Other Objects."

Our Secretary is not at fault, nor is any one else. I fear that the brethren will conclude that we Baptists down here do not believe in aiding those most worthy objects and that they may be advised of the facts in the case I have written this explanation. The churches in New Orleans no doubt made contributions also.

O. D. BOWEN.

Handsboro, Aug. 23, 1886.

St. Helena Parish, La.

I will give you a sketch of the Annual meeting, just closed at Bethel Church, Parish of St. Helena, La., which commenced July 31 and closed August 4th, 1886.

Rev. A. G. Felder is our pastor. One that is well beliked by every body in this neighborhood and renders unto us good service. Brother Cook of Mississippi, assisted us in the meeting. He arrived at the church on Sunday after the meeting had begun, on Saturday before. The church and people seemed ready and waiting for the work. We commenced the meeting with prayer, and we feel that the Lord heard our prayers and showed his blessings upon us. We had two sermons, one at 11 a. m. and early candle light. We had good congregations, both day and night. Brother Cook did all the preaching, except Saturday, he preached the gospel of Christ, plainly, earnestly and ably, and the result was a good meeting. We feel that the members of the church were revived and sinners convicted. The result of our meeting was eight, three baptized, three by letter, and one restored and one standing over until next meeting. In the conclusion, let me say that the Lord has done great things for us. Dear readers of the BAPTIST RECORD pray for us, for we feel that we need the prayers God's people.

J. W. P.

SOUTH MISSISSIPPI COLORED FAIR

Opens Tuesday October 25th, and continues five days at Brookhaven, Miss.

Under the auspices of the South Mississippi Colored Fair Association. The object of the Association is to develop and further the skill, energy and ability of the Colored Race as a part of the producing class of Mississippi. Farm, Dairy and garden products, Wines, Canned Fruits, Swine, Sheep, Goats, Poultry, Horses, Mules, Cattle, Fire Works and a grand Inter-State Drill. Exhibits shipped here will be returned free.

For further information address, SOUTH MISS. COL. F. R. ASS'n J. TAYLOR, Pres. P. B. WILLIAMS, Sec.

PIANOS & ORGANS
Of all makes direct to customers from headquarters, at wholesale prices. All goods guaranteed. No money asked until instruments are received and fully tested. Write us before purchasing. An investment of \$200.00 may save you from \$50.00 to \$100.00. Address **JESSE FRECH, Nashville, Tenn.** Wholesale Distributing Exp. for the South.

Mississippi - College,

CLINTON, HINDS COUNTY, MISSISSIPPI

Thirty-Sixth Annual Session Opens Sept. 29, proximo.

NO STUDENTS LAST SESSION: 210.

BOARD IN COLLEGE HALL, SEVEN DOLLARS A MONTH.

ADVANTAGES.

Superior Moral Surroundings.

Thorough Instruction.

Firm Discipline.

Excellent class of Students.

Reasonable Terms.

Full Faculty.

Send to Pres't W. S. Webb, Clinton, for Catalogue.

W. T. Radtiff.

PRES'T BOARD TRUSTEES

Clinton, Miss., July 1st, 1886.

BLUE MOUNTAIN MALE ACADEMY,

A COUNTRY

HIGH SCHOOL FOR BOYS AND YOUNG MEN.

Located at Blue Mountain, Tiptah Co., Mississippi, a place noted for its healthfulness, orderly society and fine spring or freestone water. Corps of teachers competent; instruction thorough, discipline strict, accommodations ample, expenses low. Young men prepared for business college. Board, including fuel, lights, and washing, \$10 to \$11 per month. Tuition \$250 to \$400 per month, payable quarterly in advance. The 12th Session will open SEPTEMBER 13th, 1886. For other information, address

W. H. M. DURHAM,

Blue Mountain, Miss.



The College of Letters, Music and Art, and a place noted for its healthfulness, orderly society and fine spring or freestone water. Corps of teachers competent; instruction thorough, discipline strict, accommodations ample, expenses low. Young men prepared for business college. Board, including fuel, lights, and washing, \$10 to \$11 per month. Tuition \$250 to \$400 per month, payable quarterly in advance. The 12th Session will open SEPTEMBER 13th, 1886. For other information, address

Southern Baptist Theological Seminary.

SESSION OPENS OCTOBER 1ST.

Each study separate, and, excepting Greek and Hebrew, may be completed in a single year. English course two years; full course three years. If pecuniary assistance is desired, address Rev. B. Manly, Louisville, Ky. For Catalogues, address

Mr. Smith Crabb, Louisville, Ky. Waverly Hotel, St.

WASHINGTON AND LEE UNIVERSITY,

LEXINGTON, VA.

Instruction in the usual academic studies and in the professional schools of Law and Engineering. Location healthful; expenses moderate. Session opens Sept. 16. For catalogues, address "Clerk of the Faculty," G. W. C. LEE, President.

—LUKA—

NORMAL INSTITUTE,

Luka, Miss.

Send for Catalogue of the PIONEER

NORMAL SCHOOL of the South.

H. A. Dean.

Expenses per Month "in Buena Vista Normal College, Buena Vista, Miss., are as follows:

Board, everything furnished, \$7. Tuition in Literary Department \$2. to \$4.

Tuition in Art and Music, each \$4.

Every course of study given in other Colleges is sustained in this. It is the cheapest school in Mississippi.

Write for catalogue. Address, Buena Vista Normal College, Buena Vista, Miss.

BLUE MOUNTAIN FEMALE COLLEGE.

REV. W. T. LOWREY, A. M.

President and Professor of Mental Philosophy.

W. E. BERRY, A. M.

Professor of Greek and Latin.

MRS. MODENA LOWREY BERRY

Lady Principal.

NINE other efficient and experienced teachers.

The Preparatory, Collegiate, Music and Art Departments, well organized, and equipped, course of study, extensive; instruction, thorough; Discipline mild but strict; Buildings convenient; Accommodations, ample; Expenses, moderate; Location, noted for its healthfulness, bold springs of free stone water, mountain air and orderly society.

OUR OBJECT

Is to give the best advantages for the least expense; to put the school in the reach of the poor and make it worthy of the patronage of the rich. During the 13 Session 152 pupils were enrolled, 84 of whom were boarders.

The 15th Session opened

Sept. 15 1886.

For catalogue or further information address

Lowrey & Berry

Blue Mountain, Tiptah Co. Miss.

Central Female Institute.

Clinton, Hinds Co., Miss.

The Thirty-third Collegiate Year will begin Tuesday, Sept. 22, 1886.

Advantages.

Prestige of a long and successful career; Full Corps of accomplished Professors and teachers; Curriculum, varied and elevated; Cabinets, Libraries and other means of illustration, unsurpassed; Location, accessible and noted for its healthfulness; a pleasant home for boarders, where order, neatness and refinement are taught by precept and example; Expenses low.

For Catalogues, and other information, address,

DR. WALTER HILLMAN

Robt. Kells, Pres't, Bd of Trustees, Geo. Whitfield, Sec'y.

Hollins Institute VIRGINIA.

This Institute, for the higher education of young ladies, is finely equipped Languages, Literature, Science, Music, Art, are taught under high standards by ladies and gentlemen of broad culture and elevated character. It employs over twenty-five officers and teachers, and commands the further advantages of a salubrious mountain climate, mineral waters, charming scenery. From year to year its accommodations are fully occupied.

The Forty-fourth annual session will open on the 15th of September. For further information apply to Hollins P. O., Va. CHAS. H. COCKE, Business Agent.

WARREN

FEMALE INSTITUTE.

Oxford, Mississippi.

The next Session of this Institute will open September 8th, 1886, and continue forty weeks. Healthy location, competent teachers, thorough instruction in all departments. Accommodation for twenty boarders in the Institute. For catalogue, terms, etc.,

Apply to

MRS. C. A. LANCASTER,

Oxford, Mississippi.

Judson Institute, MARION ALA.

Robt. Prosser, L. L. D., President

For the thorough education and the independence of Young Ladies. High standards in Letters, Sciences, Music and Art. Special advantages for Teachers of Music. New Three-Manual Pipe Organ—with two exceptions, the largest for school use in the world. School always full; so inquiry should be made in advance. Catalogue, etc., sent on application.

Gibson's School

AT RIENZI, MISSISSIPPI.

Offers to young gentlemen and ladies a complete course in Latin, Greek, French, Mathematics, English Language and Literature, Rhetoric, Logic, Political Economy, Natural Philosophy and Mathematics. Also lessons in Music. Drawing and Painting Methods are those of the University of Virginia. For circulars and information, apply to

W. I. GIBSON, RIENZI, MISS.

Law School

Washington and Lee University.

Gen. G. W. C. LEE, President.

Instruction by text books and printed lectures, with courses of lectures on special subjects by eminent jurists. Tuition and fees \$80 for session of nine months, beginning Sept. 16. For catalogue and full information, address Chas. A. Graves, Prof. of Law, Lexington Va.

UNIVERSITY OF MISSISSIPPI

will open its next session

AT OXFORD ON

Thursday, 29th September, 1886.

The University is in all respects in excellent condition. The office of Chancellor having been voluntarily resigned by Gen. Stewart, Prof. E. Mayes is temporarily chairman of the Faculty. Addison Hedge, of Virginia, is Prof. of Greek; J. J. Wheat is Prof. of Metaphysics; Dr. A. J. Quinch is Prof. of Latin; Gen. C. W. Sear is Prof. of Mathematics; Jno. L. Johnson is Prof. of English Language and Literature; J. B. Fulton is Prof. of Physics and Astronomy; Dr. Geo. Little is Prof. of Natural History; C. W. Hutson is Prof. of Modern Languages; Edward Mayes is Prof. of Law; L. T. Fitzhugh is Prof. and Principal of the High School; W. W. Latham is Prof. of Chemistry; Miss Sallie McGowan is Instructor in Education; F. E. Larkin, Tutor.

Tuition is still free and every inducement is offered to students, male and female, to come here.

Apply for Catalogues or information to any of the officers.

H. M. SULLIVAN, Secretary.

Shuqualak FEMALE COLLEGE

Is located in the beautiful and healthy little town of Shuqualak, on the M & O R. R., 52 miles north of Meridian, in Noddy Co. Miss.

The Seventh Session Opens on the 15th Sept. next, to continue 24 months.

Rev. L. M. Stone, Proprietor and President, will be assisted by a full corps of able and experienced teachers, now engaged.

The course of instruction is comprehensive and varied. The scholarship is high. The discipline, management, comfort and home influences are of the best character. The moral and religious tone of the community is rarely equaled in the State. The health is extraordinary, and unsurpassed by that of any other location in our State.

THE CHARGES ARE LOW.

The very least that can be afforded for what we furnish as a school and home. The popularity of the College is rapidly growing. Those who patronize this College never wish to change to any other.

Send for catalogue and terms.

E. F. NUNN, Pres. B. Trustees Shuqualak, Miss. [1544]

Lea Female College,

SUMMIT, MISS.

Opens its tenth Session Wednesday, September 15th, 1886.

Pupils taken for ten Scholastic months, or forty weeks.

Charges for Room, Board, Fuel, Lights, Eng. Tuition and Latin \$150. Piano Lessons \$50. Use of Piano for practice ten months \$10.

REASONS:

Healthful Locality. Able Faculty. Skillful in imparting instruction. No crowded classes, an invigorating condition of progress. Scholarship unsurpassed.

Accuracy of knowledge and culture of mind receive superior attention. Individual attention to students a first consideration. Fifty per cent more attention

Given to

Pennmanship, Eng. Grammar, Rhetoric and other studies, than in many schools. To teach is our rule, to hear lessons is a secondary consideration. Symmetrical Education is our aim. Proof of these facts: Our Alumnae and former students. Consider these facts: First, No unwieldy classes. Second, Efficient teachers. Third, Instruction vs. hearing lessons. Fourth, Ample range of studies for culture. Fifth, Superior individual attention to each student.

We have room for thirty-five boarders.

For other information concerning Lea College, write to

CHAS. H. OTKEN, President.

THE BEST COLLEGE FOR BUSINESS EDUCATION

THE COMMERCIAL COLLEGE

of Kentucky University, Lexington, Ky.

Highest Honor—Gold Medal—General Business Education, 2000 Graduates in Business.

Cost of Full Business Course, \$100.00. Tuition, \$50.00. Board, \$10.00. Books, \$10.00. Total, \$70.00. No vacation. Full Year, 1886-87. Address, W. L. SMITH, Lexington, Ky.

GEORGETOWN COLLEGE

Beck and Job Printing.

For the present we have our office in the large three-story brick building, situated on Capitol Street, and known as the

CLARION BUILDING.

All job printing entrusted to us we will be able to have done with neatness and dispatch at the CLARION JOB OFFICE upon better terms than our friends will be able to secure and thus aid them and help ourselves. We can make it to the interest of our friends to have their work done through us.

ADDRESS.

BAPTIST RECORD,

JACKSON, MISS.

GOOD ADVICE:

SEND YOUR BOYS AND GIRLS TO

Mount Lebanon Baptist College

Founded in 1853.

The Location is Noted for Healthfulness and

SUPERIOR MORAL SURROUNDINGS!

Offers the Advantages of an Excellent Faculty of Accomplished Teachers. An Extensive Curriculum, and Thorough Instruction. Of a

Rigid but Kind Discipline,

AND OF A PLEASANT COMFORTABLE HOME

For Boarders

EXPENSE ARE VERY LOW

For further Information or Catalogue Please Address

Rev. W. M. Reese,

PRESIDENT.

Mt. Lebanon.

La.

MISSISSIPPI NORMA HIGH SCHOOL,

TROY, PONTOTOC COUNTY, MISSISSIPPI

THIS Institution of Learning, instead of being built in a town, like most other Schools, was built in an old field by its Founder and present Principal, from his own private means. In the short space of three years, a town has been built up around it, composed of the best people the country affords. This School employs

Ten Well Trained Teachers.

All grades in their profession, and has at present, December 10th, 1885, 750 HUNDRED AND TWENTY-FIVE pupils, over ONE HUNDRED of whom are

BOARDERS.

Graduates of this School are assisted by the Principal to agreeable and

PAYING POSITIONS.

Twenty-five Teachers educated at this Institution, have recently received First Grade Certificates from their County Superintendents, after rigid examinations. Patronize

THE NORMAL.

By sending your Sons and Daughters here to be educated.

Others may claim it, but this is the

CHEAPEST SCHOOL IN THE SOUTH.

It is the first school to put down board, tuition, and books so low that students can attend with as little expense as to stay at home. Read our terms below, and be convinced. Boarding department is under the direct supervision of the Principal.

Expenses per Month in advance

BOARD, including washing and everything except toilet articles	From \$2 to \$8
TUITION	From \$2 to \$8
MUSIC, Vocal and Instrumental	8
ART, Pencil, Crayon, and Oil Painting	4
Modern Languages, Calligraphy and Education	NO EXTRA CHARGE

BOOKS FURNISHED AT TEN PER CENT ON WHOLESALE PRICES. No incidentals to increase expenses named. For Catalogue or particulars apply to

H. B. ABERNATHY, PRINCIPAL. OR, ELDER A. J. SEALE, Chaplain.

F. D. JOHNSON & SON.

MANUFACTURING JEWELERS:

802 MAIN ST., LYNCHBURG, VIRGINIA.

DEALERS IN

Watches, Clocks, Diamonds, Jewelry, Solid and Plated Ware, Placques, Vases, and Novelties Suitable for Bridal, Birthday and Holiday Presents.

WE KEEP HECELEBRATED LONGINE WATCHES, IN GOLD, SILVER & NICKEL CASE.

Send for Illustrated Catalogue!

REFER TO THE EDITOR OF THIS PAPER, AND MAN HUNDREDS OF OTHER CUSTOMERS, THROUGHOUT THE SOUTH AND WEST.

Address

F. D. Johnson & Son, Lynchburg, Va. P. O. BOX 346.

Miss. M. H. Stevenson,

FASHIONABLE DRESSMAKER,

534 East Gray Street, LOUISVILLE, KY. Will then suit you, and at the lowest prices, anything in the line of Ladies' Misses or Childrens' Apparel.

Sample, Estimates, and Charts for self-measurement free to any address on receipt of stamp.

10¢ cash—One third cash in advance, balance upon delivery of goods.

BAPTIST RECORD

J. B. GAMBRELL, Editors
L. S. FOSTER,

GAMBRELL & FOSTER, Proprietors.

JACKSON, MISS., SEPT. 2, 1886.

EDITORIAL

NOTES AND COMMENTS.

O, fair yo girl, that fine fellow whose ministerial life you have agreed to share, how much better it will be for his life-time usefulness if you will now place your potent influence in the same scale with his conscience, and when he begs you to "name the day," tell him that October 1st is the day on which the Seminary opens. Dr. J. A. Broadus, in Western Recorder, Louisville, Ky. That one girl, with that one remark, might do more for the spread of the gospel than twenty uneducated ministers might do in their life-time, and at the same time do more for the education and support of her future offspring than she could do in twenty years of slavish drudgery. Baptist Gleamer. All of which we commend to those girls among our readers who feel called to wife ministry. In the Augusta Presbytery, Dr. Woodrow was cleared of the charge of heresy by a vote of 13 to 1. The case will be appealed to the Synod in October. The Doctor has been teaching evolution to his Seminary classes in a way that was thought by many Presbyterians to be heretical. The Memphis Avalanche is authority for the statement that "Dr. J. R. Graves is seriously ill with malarial fever, at his home on Union Avenue." Bro. Graves has our sympathy. Southern Baptists contributed during the past year only 8 cents per member to Foreign Missions. A small sum for those who profess to live in obedience to the last commission of their Lord. In going to Montgomery to take charge of the Alabama Baptist, Dr. Renfro will surrender a pastorate of twenty-seven years. The Baptist Reflector publishes the sermon of Pastor Spores, on the subject of "Good Works," and says of the preacher: He is one of the greatest preachers of his age in the South. This is rather a shock to Brother Spores' modesty. The church at Winchester, Tennessee, Rev. Enoch Hinds, pastor, contributed an average of \$35 per member for pastor's support, church expenses, missions, etc. A very good showing. Dr. L. L. Bittling, son of Dr. C. C. Bittling, of Philadelphia, and a promising young physician of Baltimore, died in his room on Saturday, 21st inst. We tender sympathy to the afflicted family. Dr. W. Pope Yearman has withdrawn from his Congressional campaign in Missouri. He tendered his resignation as Secretary of the Mission Board, and offered a rebate of a sufficient amount of his salary to cover the time spent in the canvass. After a thorough consideration the Board requested him to withdraw his resignation. He continues Secretary of the Board and gives his energy to the work. I am in the midst of a good meeting here at Hepzibath. Yesterday (Sunday) preached to over five hundred people—four accessions up to today. Elders Clark, Fortenberry and Sheppard are with me. Pray for us. J. H. Lane. I am happy. My friends have been converted and buried with Christ in baptism. H. D. Buckley. Be it known to all good men and women too, that Copiah county did grand work to help carry Hinds. Especially did Crystal Springs do well. Bro. Cairns is still preaching and singing the gospel to crowded houses, notwithstanding the intense heat. God is blessing his efforts. Sinners are being convicted and converted. M. J. Nelson, New Orleans. I have just read your excellent article on Jackson. Like 'Blood Guiltiness,' every word of it is true. So writes an able lawyer of Mississippi. Judge Williamson, who is every whit a Prohibitionist, writes: "I heartily congratulate you on the Prohibition victory in Hinds. May the good work go on." It is going on well, and will go on till Mississippi is redeemed. Brother Mathis is to aid Pastor Hinds in a meeting at Louisville. Bro. Merritt, a missionary of the General Association, writes that although Jackson county voted "wet," some of the people would like to have a chance to red-empt themselves. His is a hard field, but the Lord is with him. Thank you, Brother, for your good words. Remember your patriot who promised to emigrate to a distant Territory, if Hinds county should vote Prohibition. Has he gone? I met a gentleman this morning who thinks Hinds

county can spare him, but it will be decidedly rough on the poor Territory. E. He has concluded to stay, and we hope he will be converted. Conversions are numerous. A card from our dear Brother Hackett, brings news of the serious illness of his wife. The Lord be merciful to our brother, and heal his loved one of her sickness. The Crystal Springs church has now 10 members. They feel strong enough to have preaching every Lord's day. Pastor Mason thinks they will do better than ever before, which will be doing well indeed. The defeat of Major Van Eaton in the nominating convention of the 6th district, recalls his attitude on the Prohibition question and his unfortunate speech before the Mississippi Association, last fall. No one has to go far to learn the reason of his defeat. The time has come in Mississippi when no man seeking office can afford to offend the predominant moral sentiment of the people. It is not a bad time, according to our way of thinking. The Ackerman meeting was good all through, and in some respects notable. There were sixteen accessions to the church, all but two by letter—the two by baptism. Congregations were unusually large for the place, and deeply serious. We have never seen people more solemn. Some of the professions were of the quietest in the congregation. Our hope is strong that there will be an ingathering in the days to come. The church is in compact working order, with a promising future. It would be hard to find a more liberal body. Their giving has been simply heroic under the circumstances. Ackerman has a good business, and is growing. They need a first-class teacher, and a capable man could do well there, if he would stay long enough to build up an academy of real merit. There is a fine population around to draw from, and a good local patronage to begin with. Any one wishing to know more can write to E. K. Seward, Esq., Our esteemed brother, Eld. J. H. Kilpatrick, of Ga., is passing through a deep affliction. In one day two grown daughters, Mrs. William Howell and Miss Mary Kilpatrick, within a few hours of each other died of fever. Both were lovely Christian characters. May the God of all grace comfort the family in this dark hour. Rev. C. R. Caswell, Jr., Field Editor of the Texas Baptist and Herald, has a lengthy and interesting letter in the issue of the 19th, in which he tenderly speaks of his separation from friends in South Carolina and Georgia in order to settle in the Lone Star State. He will do good work in Texas. Holland, Bell County, Texas, Aug. 24, 1885, 5 p. m. Mercury in the thermometer, 110 in the shade at this hour. R. E. M. Pretty warm, how does a man with your quantity of adipose stand such heat? There is nothing so sweet as duty, and all the pleasures of life come in the wake of duties done. Jean Ingelov. A good meeting in progress at Helena, up to date, Aug. 27th. Eleven have united with the church. Elder H. Drummonds assisting pastor. L. H. Anding. I am just in from 26 days constant preaching and have a fair report to submit, but I cannot do it until I rest, next week, may be. J. J. W. Mathis. We are glad to know that Dr. Landrum is gaining strength up in the North-West. Bro. Coleman one of our Colporters, reports a precious revival with 24 professions. One lady had not heard a sermon in 39 years. Have just closed a meeting at Oak Grove. W. D. Howze. There is a peculiar woman living in Central Miss. She never speaks ill of any one. Wonder what is the matter here. Elder E. E. King is back at his post at Greenville, and finds his people happy and hopeful. Choctaw County went "dry" in the recent election, and that closes out the Ackerman saloons, which makes a dry stretch from Lexington to West Point, a distance of 100 miles. Without any election Winston to the South with Leak, is dry, and Webster and Calhoun, to the North, making it about 100 miles that way. A very pleasing prospect is this. We met, during our stay in Ackerman, many good brethren from the region round about, among them Elder J. M. Dalton. They all say, Come to the Louisville Association, and we think we will. What we have seen of the Baptists in that region makes us wish to see more of them. Our educated Southern girls deserve a word of commendation. Miss Manly, daughter of Prof. B. Manly, will assist in opening a school in Ocala, Fla. Miss Helen Quineche, who graduated from our State University in June accepts a position to teach in Memphis, and we hear that Miss Julia Johnson will likely teach in Judson Institute. The blessed state of peace and brotherly love among the Baptists of Miss. with their two papers and many schools is something to be devoutly thankful for. Pray for the peace of Jerusalem.

With peculiar pleasure, we learn that Phyllis Lippy, son of J. W. Lippy, feels called to the ministry, and will enter the Seminary this fall. He graduated from the State University in June last year, with an excellent record as a student, and an excellent record as a Christian. A Pedobaptist recently affirmed that the Scriptures teach no baptism but water baptism. We have been expecting that; there is no next on that line. Scores and hundreds are being added to our churches now; what shall be their training? Will they be allowed to fall into a dull, dingy way to burden instead of help to the cause.

ASSOCIATIONAL MEETINGS

We are now in the fall campaign. Little Deer Creek Association opened the season grandly. We go to Zion Association this week to confer with the brethren in that large body about the Master's business. The desire of all our hearts ought to be to make the most of the associational meetings.

It may be well to recall the fact that these meetings are not intended for the discussion of questions of church discipline or doctrine. The churches are competent to transact all business in that line, and, except in rare cases, all matters affecting the order of the churches should be kept out of the Association.

We venture some practical suggestions based on a pretty wide range of observation.

It is the custom in many sections for the moderator to appoint reading clerks preparatory to organization, and then proceed to call the list of churches, one or two at a time, until the list is gone through with. The better way is for all the letters to be brought and laid on the table at once, and then let the reading go on, the moderator checking off the churches as their letters are read. At the close, or any time, a second call can be made.

One of the abominations of most Associations can be avoided by having a finance committee appointed at the start, and let the delegates, as their letters are read, go forward and settle. This avoids confusion and undue haste at a later day. Who has not felt his soul more

with unholy emotions as a fine speech, on some great question, has been cut to shoe strings, by the irrepressible finance committee in the back of the house, calling out "Antioch, Beulah, brother actors." For I hope the brethren will come and settle. "Tramp, tramp the delegates go, and then the law of voices—some time not so well-talking business, while the brother struggles for the attention of the people. All that can be avoided, and everything done decently and in order by having a finance committee at the start. No one, after seeing how well they do it, in the General Association, would wish to take the other course. As the letters are read, let the brethren go and settle.

That committee on order of business is a nuisance, which experience and common sense ought to abate. Who ever knew an order followed? Adopt it, and shortly a brother jumps up: "Brother Moderator, I move to suspend the order of business for so and so." Another, "Brother Moderator, I am opposed to it; there is no use having an order unless we go by it." Still another, "Brother Moderator, in this case we can't well go by it." Then we are in for it, and happy will we be to escape under twenty minutes. The simple fact is no committee at the opening of a meeting can know in what order business will be ready. The best meetings are those which run along themselves, guided by the good sense of the moderator aided by the brethren.

The brother in a hurry ought to stay at home, but, if he goes, his impatience ought not to be allowed to disturb the deliberations of the body. Two or three of those homesick souls are about as destructive to the deliberations of an Association as so many heretics, and it is affirmed on high authority, that one hornet, if he is feeling in a "business mood," can break up a camp-meeting. Once a year the Associations

meet to consider questions far reaching and mighty. Upon their deliberations will, to a great degree, depend the work of the churches for a year. And not only their work, but their spiritual prosperity as well. Matters of such consequence deserve the best consideration that it is our power to give them.

This leads us to put in a plea for preaching. Associations are working bodies, it is true; but the workers must be fed to enable them to do the best work. And wherewith shall they be fed, if not with the bread of heaven? It will be found that a good religious state will advance the work in hand. Let there be prayer and praise and preaching.

It is of less consequence what is done on the ground by the comparatively few present, than what the many are expected to do in their churches during the year. The great thing for an association to do is to lay out the work, so as to reach all the churches and all the members in the interest of every good word and work. To this end the wisdom of the association should be exercised.

To us, it seems eminently wise for all the associations to fall in with the convention plan and arrange for quarterly collections. To further this, the pastors ought to have a meeting, and determine to stand by each other in an effort to enlist all the churches. There ought to be an associational feeling and a determination to see to it that there are no dead churches in their fellowship, but that all help. This can be effected, if taken hold of right. If the brethren and pastors say "our association must come up," and work at it, up it will come.

The one-sided brother must be watched. He is all for one thing, most likely for home, which means doing nothing. Sometimes he is for Foreign Missions or Education; watch him and if he entice thee, consent thou not.

NATIONAL COLORED BAPTIST CONVENTION

This body representing 1,000,000 of our colored brethren is in session in St. Louis. They are taking advance steps all along the line. Hon. J. J. Spellman of this city offered the following:

Resolved: That this Convention views with sympathetic interest contests to overthrow the liquor traffic now being carried on in the Southern States believing that much good will be accomplished for our people by the success of this movement. And we rejoice in the fact that representatives of our denomination have been found in the front ranks in this conflict doing valiant service for the destruction of an evil that lies across the pathway of our advancement. We express to-day an earnest sympathy and interest in the contest to take place, and beg to assure our brethren that our prayers for their final success will be freely given, that they may be strengthened and encouraged in their warfare carried on to lift our country up to sobriety.

There were many eloquent speeches made and this large body fully committed itself to the great movement. This will help much.

This Convention will give renewed hope to those who have labored for the elevation of the colored race. Their utterances in the main are worthy of any body of Christians.

The inevitable trouble maker is there, of course, and he slaps at the face of Southern Baptist preachers after this wise, "I do not speak of the Baptist preachers of the South, for they think there is a separate heaven for the colored and white people, but the white people of the North have come there and been ostracized because they were negro teachers."

Another speaker defended the white preachers of the South, very needlessly, no doubt. We have not done all we could, not by a great deal, but we have done ten thousand times more than all our

Northern brethren, because we had a better chance, being on the ground. It is not teaching the negroes that Southern people object to, it is social equality. It is here as it is the world over, people choose their company according to their tastes. Before the war whites and blacks lived in the same churches in good fellowship. After the war the colored people wished to go to themselves, and the whites helped them to organize and build houses. They come to our Conventions, and we receive them. There is no trouble except as outsiders make it. But still we must do vastly more for the colored people.

REGENERATION AND A PASSAGE OF SCRIPTURE

Having said some things concerning regeneration there is one passage of Scripture concerning which we wish to say a word or two. In 1 John 3 is said: "Whosoever is born of God doth not commit sin, for his seed remaineth in him, and he cannot sin, because he is born of God."

Some devout Christians in comparing their experience with this Scripture and finding so much sin in their life, have been filled with grief. These words declare that the regenerated person does not sin, while every Christian does sin continually.

The explanation is found in the Apostle Paul's description of the experience of the renewed man—the experience of himself—in the letter to the Romans: "I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man; but I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members." Again he says in the same connection: "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me." Again, "To will is present with me, but how to perform that which is good I find not."

The regenerated man, the 1 of Paul, did not and could not consent to the lingering remains of sin in his human nature. The renewed heart does not approve of the sin which is constantly committed, but continually antagonizes that sin. The renewed man, with a changed will, does not wish to sin; and yet must continually weep because the power of the law of the members constantly leads him into sin. A continual warfare is going on through life between the law of the mind and the law of members, the one waxing stronger as we grow in grace until it finally becomes completely victorious over the "old man and his corrupt deeds."

It is like the digging up of some trees by the roots. Some particles of the old roots remain and there is constant need of cutting down the sprouts which put up from the old stock until its vitality is finally completely destroyed. It is like the bathed man continually getting his feet soiled by mire and dirt of sin after he has come out of the bath.

The difference between the unregenerated and the regenerated man is that one is a sinner in love with sin and running after sin; while the other is a sinner hating sin and running from sin.

The renewed nature never does and never can approve of sin, yet the renewed man often, yea, daily sins. "Whosoever is born of God doth not commit sin," he never wills to sin, never loves to sin, because he is born of God.

We are not paid to say it, but we do say it voluntarily and most freely, for wounds, bruises of all sorts we have never tried anything equal to Dr. Tichenor's Antiseptic Refrigerant. If you ever try it you will be glad we wrote these lines.

BROTHER DOBBS' CRITICISM.

The doctrine mentioned by Bro. Dobbs on the second page of this issue—the daily purifications of the Christian by the Holy Spirit—is clearly a Scriptural doctrine, and is most heartily indorsed by the editors of the Record. But notwithstanding our high regard for the opinion of Brother Dobbs and of the eminent scholar he quotes, we are still disposed to question whether that doctrine can be found in this passage (Titus iii 5).

One reason for maintaining that the Apostle uses synonymous expressions, is that the past (aorist) tense of the verb "saved" has just been used. "According to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost." The saving is spoken of as already past, and not as something in progress, such as a daily renewing (anakinosis) would imply, and this therefore seems to us but a two-fold statement of the fact of the new birth, accomplished according to the mercy of God, in which he saved us. Salvation is indeed progressive, as other Scriptures prove; but here, as it is spoken of as completed, it seems to us that that the idea is to be restricted to the new birth which lies at the beginning of salvation. The first expression, "washing of regeneration," presents the cleansing nature of this great moral change, while the second expression, "renewing of the Holy Ghost," declares the Agent by whom the change is accomplished.

Another reason for our view of the passage is that the preposition is not repeated before the second expression, "renewing of the Holy Ghost." If there had been an advance in thought the statement would have been "by the washing of regeneration and by the renewing of the Holy Ghost." All such statements are to be regarded as parallelisms and synonymous unless the preposition is repeated. It is always the case that where there is an advance in thought the preposition is repeated. At any rate this is the usage, and we see no reason that it should not hold here.

The passage in John iii 5 is entirely similar. "Born of water" indicates the purifying nature of the new birth, and "of the Spirit" indicates the divine Agent by whom it is effected. The "renewing of the Holy Ghost," as it seems to us, is here to be limited to the beginning of His renewing work in the hearts of Christians, and this limitation seems necessary for the reasons given.—JUNIOR ED.

MINUTE WORK.

We have just bought an excellent job office and will be prepared to do all kinds of job work in our own office on reasonable terms. Minute work will be made a specialty. If the brethren will give us their work, it will greatly help to carry on the Record. Thus you can help us and help yourselves too. t.

Our removal to our new quarters in Benevolence Hall on the west side of President Street, has made the paper to be issued a day late. We think our patrons can afford to excuse the delay.

We have already written a paragraph calling attention to that excellent school, Shorter Female College, but by some means the copy was misplaced. We now cordially recommend the Shorter as an institution fully equipped for the education of young ladies. It is all that is claimed for it.

We invite the attention of our readers to the advertisement of the Capital Commercial College in another column. Prof. Wyatt has built up quite a reputation as a teacher of Mathematics and Book-keeping. Why should our young men and young ladies go to other States when they can secure such good advantages here in our own State?

NOTICE

Anyone wishing to rent a house in Clinton might do well to address me. My house is large and convenient, located to take boarders, has excellent water, fine garden and orchard. I will rent or sell. J. B. GAMBRELL.

Time and Place of Association Meetings.

- Aberdeen; Smithville, 15 miles N. Aberdeen, Friday before 2d Sunday in October.
- Bogue Chitto; Magnolia church, Sat. before the 3rd Sunday in September.
- Calhoun; Liberty, 3 miles South of Water Valley, Thursday before 4th Sun. Sept.
- Carey; Union Ch., 2 miles from Roxie, L. N. O. & T., Friday before 1st Sunday, Nov.
- Central; Rocky Springs church, Friday before 1st Sunday, Nov.
- Chickasaw; Quitman, Friday before 1st Sunday, Sept.
- Chickasaw; Cherry Creek, Friday before 3d Sun. Sept.
- Choctaw; Antioch Ch., 6 miles W. Seoba, Sat. before 3d Sunday, Oct.
- Coldwater; Senatobia, Thursday before 3d Sunday, Oct.
- Columbus; Columbus, Friday before 2d Sun., Sept.
- Fair River; Friendship church, 7 miles N. W. Brookhaven, Friday before 3d Sun., Oct.
- Gulf Coast; Handsboro, Thursday before 4th Sun., May.
- Harmony; Thomastown, Friday before 4th Sun., Oct.
- Judson Association will convene at its 33rd session with Pleasant Hill Baptist Church, three miles East of Tupelo, on the M. & O. railroad, on Thursday before 2d Sunday in Sept., 1886. Visitors will reach the grounds from Tupelo.
- Kosciusko; New Hope, 8 miles E. Kosciusko, Friday before 3d Sun. Oct.
- Liberty.
- Louisville; Stargis, Oktibbeha county, Sat. before 2d Sun. Oct.
- Magee's Creek; Line Creek church, Tangipahoa, Louisiana, Saturday before Second Sunday in October.
- Mississippi.
- Mississippi River; Bethel church, Friday Oct. 1st.
- Oktibbeha.
- Oxford; Pope's Station, Thursday before Second Sunday in September.
- Pearl Leaf; Central church eight miles West of Hattiesburg, Sat. before 1st Sun., Sept.
- Pearl River; Society Hill, 12 miles N. Columbia, Sat. before 2d Sun., Sept.
- Springfield; Goodwater church 8 miles N. Raleigh, Smith county, Friday before 4th Sun., Sept.
- Strong River; Galilee church, 15 miles SE. Hazlehurst Friday before 3d Sun., Sept.
- Sunflower; Sunflower church, Lyon, Miss., Friday before 1st Sun. Sept.
- Tippah; Clear Creek church 8 miles SE. Ripley Friday before 4th Sun. Sept.
- Tishomingo; Baldwin, Friday before 1st Sun., Oct.
- Tombigbee.
- Union; Smyrna, 6 miles W. Hazlehurst, Friday before 4th Sun. Sept.
- West Judson; Mt. Gilead, Thursday before 4th Sun. Sept.
- West Pearl.
- Yalobushy-Oxford; Charleston, 11 miles W. Oakland, Friday before 2d Sun. Oct.
- Yazoo; Hay's Creek, 4 miles E. Winona, Friday before 1st Sun. Oct.
- Zion; Shiloh church, 12 miles NE. Winona, Friday before 1st Sun. Sept.

The gloomy fears, desponding views, and weariness that many complain of, would disappear were the blood made pure and healthy before reaching the delicate vessels of the brain. Ayer's Sarsaparilla purifies and ventilates the blood, thus promoting health of body and sanity of mind.

COMMUNICAION.

Dear Creek Association

This little body met with the Bethel church in Sunflower county, on Friday, August 20. Pastor J. E. Watt was re-elected. Moderator and Brother W. T. Lumley, Secretary, and Brother Wright, of Vicksland, Treasurer. All six of the preachers present were given appointments for preaching some of them two or three times, and the sermons all seemed to be heard with pleasure. Brothers McMurtry and Broadaway were visitors from Central Association, but they made themselves at home and very useful among us. We had them to do most of the preaching, and they did it well. Our eight or ten churches are all small and poor, and mostly without suitable houses of worship, but their letters were hopeful and encouraging.

The number of Missions had more than doubled, and some of them sent up cheering reports. We had only two preachers in the Association last year, now we have five, with twice as many preaching places. The contributions of the churches and missions have largely increased. We thank God and take courage; but the few laborers tremble at the sight of this broad field ready for the reapers. It is too much for them to reap successfully. To their brothers in the hills they send up the Macedonian cry, "Come over and help us."

All our denominational enterprises were fully discussed and heartily commended in the Association. Foreign Missions, Mississippi College and Ministerial Education, the Baptist Record and other publications, and Prohibition all came in for a full share of discussion, but State Missions seemed to be pressing most heavily on the hearts of our people. Seeing the importance of State work, they promised of their poverty through personal and try pledges to give as much as one dollar for about every member connected with the churches of the Association.

The missionaries, A. Taylor on the Mississippi front from Lake Bolivar to the mouth of Yazoo River, and W. T. Lumley in Le flore county, brought up good reports from their broad fields, and the Mission church at Greenville sent up an encouraging letter, showing a net gain of 350 per cent in membership and giving other evidence of prosperity.

The hospitality of the saints at Bethel was all that could be desired. It was as full as the crops in their fertile fields, the like of which a hill man can never see till he comes here.

We meet next year at McNutt, Thursday before the 4th Sunday in October. E. E. K.

Magnolia, Miss.

While others are reporting joyful meetings, please allow me to speak of ours, which was peculiarly enjoyable.

We continued twelve days. The first week I had no ministerial aid. Bro. Otken then came and gave us three fine sermons. Then Bro. Mason followed with four discourses of convincing power. Eight were baptized. One awaits baptism. The peculiar joy consisted in baptizing a father 75 years of age, his wife 64, their baby boy, 20 years and four other members of the same family, two sons and two daughters. Others will follow. Mr. J. T. Martin, the aged father above referred to, expressed himself with much joy and happiness after coming "up out of the water." Peace and satisfaction came upon obedience, thus that scripture is verified which says: "If ye know these things, happy are ye if ye do them."

This is a grand field for work and an excellent people to work with.

Pray for us. R. W. MERRILL.

Aug. 24, 1886.

Convention 1847

The printer made a mistake in figures in my last article. It was the Convention of 1847 that met in Hernando. In 1849 it met at Raymond. Rev. S. S. Lattimore was President and W. Jordan, Denson was Recording Secretary, with the writer as assistant Secretary and M. W. Phillips, Treasurer.

This was Brother Phillips first attendance as a Baptist, and there was not a meeting held afterwards until the war, possibly when he was not present, and a more faithful officer the Convention never had.

Dr. Warner was bishop of the church at Raymond in 1849. Rev. N. R. Granberry was there for the last time, I think, and Rev. Norvell Robertson for the first. It was there that the Russell's made admission of conversions to Baptist views; and there began movements towards the organization of a Ministerial Education Society.

My first article was in regard to the Convention at Grenada in 1845. I could not remember who were the officers, nor who preached the introductory sermon. Not being at Fellowship the year following, I could not tell Rev. Sproule who preached the introductory then.

Though at Hernando in 1847, I had forgotten who there fulfilled that appointment.

Egypt, Miss.

We closed a fine meeting here today. Over fifty confessed Jesus, and thirty united with the church. Brother E. E. Thornton, the beloved pastor, will doubtless write. We begin to-morrow at Buena Vista. The Normal School, with two hundred and fifty scholars, opens there the 1st of September, and we want to take this school for Christ. Will not the readers of the Record pray for a great time? If they will they may look for wonderful results. B. N. HATCH.

August 28th.

Ayer's Ague Cure, when used according to directions, is warranted to eradicate from the system all malarial diseases, such as fever, ague, chill, fever, intermittent, remittent and bilious fevers, and disordered liver. Try it. The experiment will cost you nothing if a cure is not effected.

Be Warned

In time, kidney diseases may be prevented by purifying, renewing, and invigorating the blood with Ayer's Sarsaparilla. When, through debility, the action of the blood is perverted, these organs rob the blood of its needed constituent, albumen, which is passed off in the urine, while worn out matter, which they should carry off from the blood, is allowed to remain. By the use of Ayer's Sarsaparilla, the kidneys are restored to proper action, and Albuminuria, or

Bright's Disease

is prevented. Ayer's Sarsaparilla also prevents inflammation of the kidneys, and other disorders of these organs. Mrs. Jas. W. Webb, Forest Hill St., Jamaica Plain, Mass., writes: "I have had a complication of diseases, but my greatest trouble has been with my kidneys. Four bottles of Ayer's Sarsaparilla made me feel like a new person; as well and strong as ever." W. M. McDonald, 46 Summer St., Boston, Mass., had been troubled for years with kidney complaint. By the use of Ayer's Sarsaparilla, he not only

Prevented the disease from assuming a fatal form, but was restored to perfect health. John McCallum, cor. Bridge and Third sts., Lowell, Mass., writes: "For several years I suffered from Dyspepsia and Kidney complaint, the latter being so severe at times that I could scarcely attend to my work. My appetite was poor, and I was much emaciated; but by using

AYER'S Sarsaparilla

my appetite and digestion improved, and my health has been perfectly restored."

Sold by all Druggists. Price \$1; Six bottles, \$5.

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

OPIMUM and WHISKY HABITS cured at home without cost. Send for particulars and FREE TRIAL. J. D. ATLANTA, GA.

CANFIELD

DRESS SHIELDS. Baby waterproofs, etc. STOCKING SUPPORTERS. Diapers. BUSTLE. SKELETON SKIRT BAND. SAM JONES' SERMONS. AGENTS WANTED.

WEBSTER. THE BEST AND LATEST. IT IS THE STANDARD. JUST ADDED. GAZETTEER OF THE WORLD.

Crab Orchard WATER. THE GREAT REMEDY. ON 30 DAYS' TRIAL. THRESHING MACHINES. A. C. FAROUHAR.

AGENTS. Reflecting Safety Lamp. CANE MILLS. VAPORATORS. THE BLYMYER IRON WORKS CO.

PLANT SEED COMPANY'S RELIABLE SEEDS. WANTED - LADY. NOVELTY RUG MACHINE. PIANOS & ORGANS.

WANTED - LADIES AND GENTLEMEN. AGENTS. Do you want an Organ?

Wanted. AGENTS. Do you want an Organ?

Wanted. AGENTS. Do you want an Organ?

NOTICE.

Major J. W. Estill, of Oxford, Miss., wishes to know the whereabouts of Rev. H. G. Estill and Rev. S. G. Estill who in the Record of Oct. 15th, 1885, were reported by Rev. G. W. Hartfield as delegates from Haughton, La., to the Red River Association, held in Sept. of that year. Major Estill thinks they are relatives of his, and would be glad to have them visit him.

WASHING MADE EASY.

For TWENTY-FIVE cents you can get Receipt for Washing that is inexpensive and saves wear and tear of clothes without rotting the fabric. A hard day's washing done in three hours without paddle, board or machine. If not satisfied I will refund the money, the charge being to cover expense only.

HENRY C. WEYMOUTH 1150 Magazine St. N. O.

SUMMER RESORT.

Those wishing a cool, quiet, beautiful, pleasant place to spend the summer months would do well to correspond with the undersigned. Commodious Boarding-House in a few steps of large, bold springs of water, almost ice-cold. Excellent health resort. House open during July, August, and early part of September. Address, N. S. WATSON, Blue Mountain, Miss.

FOR SALE. BERKSHIRE PIGS.

From Pure Blood, Registered Stock. Apply to O. P. AMACKER, Tangipahoa, La.

FOR SALE.

I wish to sell my RESIDENCE in CLINTON. It has twelve rooms with an excellent Barn, two large disterns, a fine garden, and good orchard of young trees. The LOCATION is the Best in town for taking Boarders. There is another house in the yard which can be made habitable at small cost. I will sell on good terms. ADDRESS, J. B. GAMBRELL, Jackson, Miss.

NOTES OF TRIUMPH.

By Rev. E. S. LORENZ & Rev. I. BALLELL. A New S. S. Music Book of Experience. Bright, appropriate, carefully prepared. Large number of notes. Complete. Send for Specimen Pages. Price, Single Copy, 50 cents. For sale, by express, \$2.00, by mail, \$3.00. Per 100, \$200.00. Rev. W. J. SHUEY, Dayton, Ohio.

EVER SAY DI.

THOUGH YOU COUGH. Fill Your Heart Aches. When the "LIFE RESTORING" East India Remedy is at hand. One bottle will satisfy the most skeptical. DR. H. JAMES' Preparation of Indian Hemp, positively cures Consumption, Bronchitis, Asthma, Nervous Debility, and Neuralgia. It is as imported remedy. Try it, prove it for yourself.

Here are a few extracts from letters of persons who were CURED, and now order for their friends.

"I feel content in it is a medicine, and as the medicines cured my only brother of a Hemorrhage of the Lungs about a year ago, I wish to order for him."

"As your medicine cured me of Consumption, about three years ago, I want to try it. I gained fifteen pounds while taking the first three bottles."

"Mother has been suffering with Bronchitis nearly twenty years, and tried most kinds of medicine, and says the Cannabis Indica is the only thing that gives her relief."

"I know all about the Cannabis Indica. Fifteen years ago I cured my daughter of the Asthma; she had it very bad for several years, but was perfectly cured. I can send you a box of my medicine."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

"I have taken the Cannabis Indica as directed, and am happy to tell you that I am perfectly cured of Nasal Catarrh. You were right, my trouble was not Consumption, but Catarrh."

MOTHER'S FRIEND

Not only shortens the time of labor and lessens the pain, but it greatly diminishes the danger to life of both mother and child, and leaves the mother in a condition more favorable to speedy recovery, and less liable to Flooding, Convulsions and other alarming symptoms. Its efficacy in this respect entitles it to be called The Mother's Friend, and to rank as one of the life-saving remedies of the nineteenth century. We cannot publish certificates concerning this remedy without wounding the delicacy of the writers. Yet we have hundreds on file. Send for our book, "To Mothers," mailed free. BRADFORD REGULATOR CO., Atlanta, Ga.

DONT FORGET

That Whiting is now offering an elegant line of Spring and Summer goods at figures that cannot fail to attract attention. It has always been our effort to keep our prices on the bottom, but this season our goods are marked wonderfully cheap. The result of close buying and being content with small profits.

WE WILL SELL

Ladies heel and toe slippers... \$75 new style... 1 00 Ladies fine heel and toe slippers... 1 50 Ladies kid Newport ties, very fine kid... 2 Ladies fine kid button shoes... 1 50 to 4 50 Mundell's Solar tips, nothing better made for children, misses and boys school wear... 1 00 children's sizes... 1 50 Gent's canvas balm... 1 00 Gent's fine gaiters, Button and balm... from 1 50 to 6 00

PARASOLS.

There never has been a prettier, more stylish or cheaper line of these goods brought to this city. We bought direct from manufacturers, known to the whole world for the style, elegance and finish of their goods.

"The Mauresque"

Is black satin, lace trimmed, changeable linings and latest shape canopy top, price, \$5. Black and colored satins, canopy top, lace trimmed... 2 50 to 3 50 Plain black and colored satin... 1 00 All silk, black... 50 to 2 50 Lower grades from 35cts up. All linen truck towels 10 cents. Our own 25 cent towel is worth nearly twice the money and hasn't an equal on earth for quality and price. Landon and piques, 5, 8, and 10 cts. Check nainsooks, 5, 8, and 10 cts. Heavy brown domestic, 4, 5, and 6 cts. Bleached domestic, 5, 6, and 8 cts. A good straw hat for 50c.

Cape May Flats - 15c.

These figures are only a hint at our uniform low prices. Come and look through our stock and we will tell you the rest. We offer no bails under the name of "Great Bargains," but propose to deal fairly and honestly with our trade, and sell our entire stock at the lowest possible figures.

W. A. WHITING

FOR GINNING.

Most economical and durable. Cheap est in the market, quality considered. SAW MILLS, CORN SHELLERS, CHURCH MILLS, COTTON PLANTERS, and standard implements generally. Send for catalogue. A. B. FAROUHAR, Pennsylvania Agr'l Works, York, Pa.

A CARD.

I take this method of informing the public, that Dentistry is the only business in which I am engaged, and I give my entire time and attention to the practice of the same in all its branches. As I have done for the past 16 years, as I do not leave the City, parties from a distance can always rely on finding me at my

DENTAL ROOMS.

(over) Steedman's store, Jackson, Miss. Teeth extracted with Gas. Prices moderate. Terms cash. H. HILZEIM - DENTIST.

SHORT DIVISION SOAP.

If you want to know how to make and use Short Division Soap.

Send and buy a recipe and the "RIGHT" to make it from M. L. PAYNE, Montgomery, La.

Do you want an Organ?

Then write to REV. L. E. HALL, Shubuta, Miss. He is General Agent for the Celebrated

WILCOX & WHITE ORGANS

And also a fine line of pianos

HOME CIRCLE.

Conducted By Mrs. M. T. Gambrell.

POETRY.

ONWARD.

BY MRS. J. R. DENNEY.

Blest is the love, grown patient in its night,
Though humbly trained by sorrow's cross and care,
Though it may glow with no responsive light,
Its triumphs lie, are lying every where.
It leaves no mark to smother out its glow,
But dwells with hopefulness to show it to the world.
Blest is the memory that only keeps,
The brightness and the sweetness of years fled.
That over life's sorrow vainly weeps,
Yet knows the Hand whose touch has been so sweet,
Unceasingly and burns how pain and tears,
Bring more of heaven to all the new-born years.
Blest is the vision that beholds life's good,
And never from hopeless faithfulness lifts the veil,
Through love and care seen in the Fatherhood,
Discerns how much earth's eures and eries avail,
And there will oftentimes burst upon the sight,
Glad wastes, strewn iniquities with gems of light.

EDITORIAL.

LIGHT AT EVENTIDE.

"At eventide it shall be light." There was a time when this utterance seemed to us strangely paradoxical, how could evening bring light, did not nature follow one rule and let darkness and shadow close over the dim twilight? But what spiritual phenomenon this expression was intended to describe we could not tell. At times it conjured up visions of persons whom "unfortunate disaster" followed fast and followed faster, and life was all shrouded in gloom and sorrow till near its close the failing energies of nature became insensible to the rude shocks and settled into a calmness that seemed light beside the storm clouds that had covered morn and midday skies. But the experiences gathered up through years of sojourning among strangers began to shed some light upon this light promised to come at the wrong time of day, as one old sailor quaintly put it. "Promised to come at a time when one least looked for it, and at a time when it will fill all the soul with grateful surprise," said another, whose "crown of glory" testified to a pilgrimage of near three-score years. "One whose life had seemed to hold less of sorrow than falls to the common lot of human kind," said "I often times fear that I am having all my good things in this life, and that as I near the end a great horror of darkness will swallow me up." "But," says another, "you have surely not forgotten the promise of 'light at eventide'?" "No, not forgotten the promise, but perhaps it was not meant for me, but for those more worthy. How many are just tormented with such a doubt masquerading under the name of humility."

A Christian mother said: "I've all my life been dreading lest my children should be wicked and turn out bad. I did my best to train them, but I had that constant dread. Now they are all grown; all members of the church, and a comfort to me, and I feel that God has been so much better to me than I deserved. I'm ready to give Him all the glory. Looking back I can see his leadings all the way." This expression sounded to us in unison with the text, "light at eventide." This waiting praising woman in her aged years had found it.

It is a blessing to the world whose magnitude cannot be measured or computed that the Father leaves here among us, the aged

ones who have proved his promises true through weary years of pilgrimage and now sit on the borderland of time with feet touching its shifting sands but with heart and soul lightened with the gleam which came down the celestial path of revelation from the celestial city which is ere long to be their glorious home.

One who had but lately missed the presence of a loved and honored old lady from his household said: "I did not know how much we depended on her till she died. Some how her presence seemed a blessing in the house so that to see her sitting there, as I do in from my business, threw a light and brightness over the whole household. This seemingly chance expression dropped out of a heart that was oppressed with a sense of loss called up the text over which thought had so long time wrestled. But perhaps the greatest illumination of the spiritual understanding of this text came in the midst of a great sorrow. Through more than a quarter of a century one loved voice had sung again and again in tones where tears and fears, hope and faith seemed struggling for mastery. "On Jordan's stormy banks I stand," etc., but as life's sun hastened to its setting the notes took on a more triumphant tone until as the feet really neared the bank this "evening light" shone over the soul and she said: "For more than half a century I've been singing that hymn and it has comforted and cheered me at times, but now when I'm really on Jordan's banks *they are not singing* I had my doubts and dread all for naught. I did not need the light of eventide in life's noonday, but the promise has been made good at the appointed time. And so it will be with all the chosen of God, the promises will all be fulfilled to them in the appointed time, and the wisdom which makes the promises is able to appoint the best time for their fulfillment. The promises have been made and we have but to rest on His unchanging love and go forward as He leads and the light appropriate to all of life's seasons will in right measure illumine our way."

YOUNG HOPEFULS.

I am sorry to be obliged to come before the Young Hopefuls with apologies, but I've managed, or mismanaged, to lose two nice little letters, for this department, and the printers cannot wait for me to find them. I have a special pigeon hole for the Young Hopeful letters, but in some way, that I do not understand, that was emptied. The young people must write and not be impatient if their letters do not come out in print as soon as they expect.

Don't snub a boy because he wears shabby clothes. When Edison, the inventor of the telephone, first entered Boston, he wore a pair of yellow linen breeches in the depth of winter.

Don't snub a boy because his home is plain and unpretending. Abraham Lincoln's early home was a log cabin.

Don't snub a boy because of the ignorance of his parents. Shakespeare, the world's poet, was the son of a man who was unable to write his own name.

Don't snub a boy because he chooses an humble trade. The author of Pilgrim's Progress was a tinker.

Don't snub a boy because he stutters. Demosthenes, the greatest orator of Greece, overcame a harsh and stammering voice.

Don't snub a boy because of physical disability. Milton was blind. Don't snub a boy because of dullness in his lessons. Hogarth, the celebrated painter and engraver, was a stupid boy at his books.

Don't snub any one. Not alone because, some day, they may far outstrip you in the race of life, but because it is neither kind, nor right, nor Christian. — Christian Advocate.

FOOTPRINTS.

BY S. WHITE.

Thomas—The more we study the character of our divine Master the more we see of God's infinite love of Christ's life was the portrayal there is nothing that we need, no step we can take in our life's journey, but what he has left his footprints to show the way. It was no wonder that Bunyan should have called it the "chart," for it is a chart that describes the whole of the way to the celestial city, and it is so plain that in following it we cannot go astray. We have been studying the footprints of his love, of his obedience, compassion and humility of his prayerful spirit, and now we come to one that is indeed wonderful and one in which it is very essential that we should follow him. Indeed it is very important that in it we should have much of the spirit of Jesus for to have peace we must walk in his footprints. It is his submission, how many instances of it in his life we can find, but now I shall refer to but one, but it is one that is the culmination of all and but that it is recorded for our benefit I should consider it too sacred to approach. I refer to that night after he had washed his disciples' feet, after instituting that memorial ordinance, after they had sang that last hymn, they had gone over the brook, they had entered the garden, he had taken the three disciples to watch with him, his soul began to be exceeding sorrowful, even unto death, the weight of the world's sins was becoming a crushing load, the soul sorrow was so intense, that it changed nature from its course, so that his sweat became as great drops of blood oozing from every pore and falling to the ground. I tremble when I contemplate that scene. "Oh, what a depth of earnest agony there was in that imploring prayer, 'Father if it be possible let this cup pass,' and three times he so prayed and he so came. Yes, relief came, it was a supreme moment of his life, he displayed the magnificent grandeur of his submission and said, 'Nevertheless not as I will, but as thou wilt,' he had conquered, he was the world's Savior, then angels who had been waiting on folded wings flew to his side to comfort him and to congratulate him on his victory."

Surely here is a footprint of our Masters, so plain that we cannot fail to see it, and none of us will pass through life without often needing to place our feet in it, for afflictions and troubles spring not out of the ground, but they often come to us as chastenings sent to us by a Father's love yet we may find them very hard to bear, and pray earnestly for their removal and yet they are not removed, then we get our Bibles and read the Master's words where he says, "Whoever ye ask in my name it shall be done unto you." "Ask and ye shall receive, seek and ye shall find, etc." Well we have been asking in Jesus' name, earnestly seeking and pleading for the removal of our trouble, and yet it is here pressing upon our hearts, and we begin to ask if he really is faithful who has so promised, we don't understand why the Lord has turned a deaf ear to our pleading, then is the time we should go to Gethsemane, and place our feet in his footprints and from our inmost soul say, "Not as I will, but as thou wilt," for then it is that the angel comforters come. Paul had a trouble that worried him a good deal, he besought the Lord thrice for its removal, but as soon as he became submissive the angel came in the form of an assurance "My grace is sufficient for thee," and my dear friends we all of us, will have many heartaches, many trials that will be heart rending, many Sundering of ties that will seem worse almost than death, but if we belong to Christ, if we are God's children we may rest in confidence that those afflictions are permitted for a

wise purpose and will work out for us a far more exceeding and eternal weight of glory, therefore it behooves us in every time of trial to get very near to our Lord and in life's darkest hour be able to say, "Not as I will, but as thou wilt, my loving Father wilt, so in our Master's strength we will conquer and to us will the Comforter come."

TEMPERANCE.

Shakespeare said: "Who steals my purse steals trash. 'Tis something, nothing, 'twas mine, 'twas his, but he who filches from me my good name robs me of that which neither heaven nor earth nor devil's power can ever restore to me." Men have lived honorable lives in spite of their "good names" being taken away, but who ever respected the calamity. Although he could touch the "good name" only and could not injure the character. Yet some say the saloonist ought to be respected. He does worse than rob of purse and good name, he destroys, ruins the character. In the face of all these things there are men, calling themselves patriots, who are sordid enough to talk about the revenue brought into the State's coffers by the saloon business. The revenue argument seems firmly fixed in the minds of a certain class, but even that class would not be in favor of sacrificing their loved ones bodily, mentally and spiritually to bring revenue to the State.

Don't try to prohibit, you ought to regulate the business, said a whiskey orator. Our good Presbyterian, Dr. Hunter, said, (and proved it), "the business can't be regulated," but there are people who will keep on advocating the Utopian scheme of regulating the whiskey business. How many years have the people of the United States been trying to regulate and yet how far they are from success. Some old records show how steps looking to this regulating have been taken from time to time. As incidents in the history of regulating we give some extracts showing the futile attempts that have marked the course of centuries while the tide of evil swept on regardless of these straw set to stem its current.

None licensed to sell strong waters, nor any private house-keeper, shall permit any person or persons to sit tippling strong waters, wine or strong beer in their houses under severe penalties—for the first offense twenty shillings and in default of payment to be set in the stocks; for the second offense twenty shillings and forfeiture of license; for the third, to be put under a twenty-pound bond for good behavior with two sufficient sureties, or be committed to prison. —Mass. Colony, 1651.

For as much as drunkenness is a vice to be abhorred of all nations, especially of those who hold out and profess ye Gospel of Christ Jesus, and seeing any strict law against ye sin will not prevail unless ye cause be taken away, it is therefore ordered by this court:

1. No person whatsoever shall sell any wine under a quart, cask, etc., but only to such taverners as are licensed by ye court to retail wine.
2. Yt no taverner be licensed to sell wine, but shall first pay a fine to ye treasury, and a yearly rent for his license also.
4. Yt ye constable have power to search any house suspected to sell wine contrary to your order, also any taverner or other person yt shall inform against any transgressor of ye order shall have half of ye fine for his encouragement. —Mass. Bay Colony, 1646.

No man shall sell any liquor but such as are deputed thereto by town and such men shall not let youths, and such as are under other men's management remain drinking at unreasonable hours; and such persons shall not have above half-a-pint at a time among four persons. —Order passed at a Town

Meeting at East Hampton, L. I., 1651.

The justices of the General Sessions of the peace in each county respectively be and hereby are directed not to license more persons in any town or precinct to keep houses for common entertainment, or to retail ale, beer, cider, wine, or strong liquors within or out of doors, than the said justices shall judge necessary for the receiving and refreshment of travelers and strangers, and to serve the public occasions of such town or precinct. —Mass. Colony, 1698.

No town, except the maritime towns, shall have more than one inn-holder, and no retailer at one and the same time, unless the selectmen of the town shall judge there is need of more for the better accommodation of travelers. —Mass. Colony, 1719.

Here we give efforts at Prohibition, but the plea for regulating was entered and the traffic went on.

Resolved, That it be recommended to the several legislatures of the United States to immediately pass laws, the most effectual, for putting an immediate stop to the pernicious practice of distilling grain, by which the most extensive evils are likely to be derived, if not quickly prevented. —Continental Congress, 1774.

Hereafter no ardent spirits will be issued to troops of the United States. No ardent spirits shall be introduced into any fort, camp, or garrison, nor sold by any sutler to the troops. Nor will any permit be granted for the purchase of ardent spirits. —General Lewis Cass, 1832, from War Department.

Be it enacted, That from and after the first day of September, 1862, the spirit ration in the navy of the United States shall cease; and thereafter no distilled spirituous liquors shall be admitted on board of vessels of war, except as medical stores and upon order and under the control of the medical officers of such vessels, and to be used for medical purposes. —U. S. Congress.

The last two extracts show what the government has power to do by showing what she did in her army and navy. The same care exercised over civilians that is shown for army and navy will make a prosperous country.

SELECTED.

Out of Sorrow.

She did her own housework, she was in feeble health, her surroundings were in great part uncongenial and her conscience was morbidly sensitive in regard to the proper discharge of the various heavy responsibilities that devolved upon her. She had not the gift of doing the best she could and leaving the results of the done and the undone with a higher Power. On the contrary, she was convinced that God had so surrounded her life for a purpose and that there was literally no excuse for the non-performance of any task excepting sickness that could not be overcome. This martyr-like spirit held absolute rule for many years, but experience and inspiration finally brought about a different spiritual condition. But for these years of allegiance to duty and the sorrows and trials which were everyday experiences, we should not have had that hymn which has soothed and comforted so many people. "I love to steal awhile away."

So the author, Mrs. Brown, of Monson, Mass., toiled early and late, criticized and misjudged by her neighbors on account of the high moral and religious ground which she took in regard to her daily life. She was among them but not of them, and the constant inference was that what this heroic woman

considered obligatory on herself to perform she considered as necessary for others. No more unjust opinion could have been formed, for Mrs. Brown, like all truly upright and zealous souls found to much occupation in her own vineyard to attend to her neighbors.

Mrs. Brown's pastor once remarked of her that she was never known spare herself and never known to criticize others. Her early years were much disturbed by her inability to attain the higher states of religious peace and enthusiasm in company with others. Although an indefatigable worker in the church, she did not find her greatest pleasure there. A fond, faithful, and most successful mother, as was subsequently proved, she could not truly rest with her children. The sustaining elements of her life could only be reached through communion with nature and perfect solitude.

"Your sermons instruct and help me," she told her minister, the only person in the village with whom she could be utterly frank, but their chief benefit comes when I think them over alone and not when I am listening to them. I know I ought not to be disturbed by my surroundings, and I am afraid I do not love my neighbor at all or this would not be the case."

"When your heavenly Father endowed you with a poetic nature," said the reverend gentleman, "I think intended that you should enjoy it and utilize it instead of picking it to pieces."

This conversation was a great comfort to the perplexed writer, although, as she afterward wrote a friend in New York, she had her doubts as to whether her pastor was not mistaken in his view of the matter. "It would be such a terrible thing," she added, "if it was something God had given me to overcome and I did not do it."

Mrs. Brown said very little about the verses she wrote, and many of them fell so far below the writer's ideal of what they should be that they were immediately destroyed.

It is no impossible that so sensitive a nature may have exaggerated her sufferings, but according to the testimony of her friendly contemporaries they were, to say the least, unique. Mrs. Brown was too particular, too conscientious, a fanatic, a hard task maker, a stern parent. She was opinionated, exclusive, and quite above her position. At last she was accused of neglecting her little ones and spending the time which belonged to her family in stazing under trees and making herself ridiculous by trying to write poetry. This state of affairs finally culminated with an open attack by one of the Christian belligerents at a meeting of the church sewing society held at the house of her pastor. The eyes of the curious had watched Mrs. Brown, as after the evening meal was cleared away and her babies put to bed, she sought a quiet spot on top of a pre-hill a few rods from her cottage. Here during the twilight hour she rested from the unremitting labors of the day and drew strength and inspiration for the one to follow. Here she communed with her God and composed her simple, helpful lines.

On the occasion above alluded to the leader of the opposition against Mrs. Brown, a very wealthy woman and one who had for years held full social sway, inquired of her what she meant by going to the top of that lonesome hill every night, and hinted that it was not a very prudent example for a church member to set for the young. This attack, coming on top of some new and distressing domestic complications, was almost more than this heroic soul could bear, but she controlled her self and managed to do her part in helping wait upon the guests. It fell to her lot to hand her enemy a cup of tea.

"I always thought, Mrs. Brown," said the disturber, "that a civil question was worthy of a civil answer."

The woman thus systematically

attacked inclined her head and passed on. Silence was her only response.

"I could not explain to such a nature, she remarked to a friend, and I certainly had to apologize to make for the most sacred feelings of my soul."

But it cut deeper and hurt more than a surgeon's knife could ever have done. For some time afterwards this hour of solitude and refreshment was given up. But one day in the midst of her work she suddenly became conscious of a new strength, a sense of freedom and a power to soar away from her environment, and that evening at the twilight hour she repaired to the dear old haunt and wrote the undying hymn, "I love to steal awhile away," which was at once her apology and her glory.

One of Mrs. Brown's sons became a famous teacher in China, and her work with three Chinese students, who afterwards became distinguished in medicine and letters, will never be forgotten.

"Truly her works praise her in the gates."—*Christian Weekly*.

COMMUNICATIONS.

Mission Work in New Orleans.

BY MRS. LAMORIM.

Read before the Ladies' Home Mission Society, First Baptist Church, St. Paul, Minn.

I consent to communicate at your request, some facts as to the work of the Baptists among the colored people in and about New Orleans.

I have resided in the city for nearly five years as a pastor's wife, and have been, during these years, more or less connected with the interests of the mission work in its many forms.

At the commencement of this period, Misses Peck and Moore were well-known workers among the colored people of the people of the city. Miss Peck is a member of the Coliseum Church, and Miss Moore of the First church. They were well qualified to work together from their unity of spirit, and diversity of gifts. Both thoroughly consecrated to their work. Miss Peck the well-balanced and practical woman, and Miss Moore, the burning and untiring enthusiast, with less practical turn of mind. Both passed through the furnace of personal afflictions. When they left us, wrecks in health, we never expected to see them again in the flesh.

God graciously restored them to health, and then returned them to wider fields of labor—Miss Peck to Houston, Texas, where she says she has had the best success of her life, and Miss Moore to Thibadeaux, La., where probably the same is true of her labors.

Really, Miss Moore has traversed in her self-sacrificing work, the whole State of Louisiana, with parts of Mississippi and West Tennessee. She attends churches, Associations and Conventions, and everywhere she is the assistant of the pastors and committees in their work. She is constantly organizing "bands of Bible readers" for the women and children, and seeking to improve the homes of the people. She has for some time been publishing a little paper to help on her work. Her ability to work, as well as her self-sacrifice, is simply wonderful. In her zeal she gets into trouble sometimes. She goes down to the lowest people and mingles with them for their good. People who do not know her sometimes slight her and speak evil of her because of her associations. Especially is this so with the friends of the saloon, since she spares not their business, being a thorough advocate of Prohibition. Now and then some Baptist writes to her pastor or to the pastor of the Coliseum church, asking if she is all right. They say always to such queries: "If Sister Moore errs, it is a mistake in judgement, her heart and purpose is all right."

When Miss Burdette—well known to you—was with us last winter, she said: "I have" had to oppose Miss

Moore and come down from Chicago to examine her work, expecting to find it necessary to correct her methods and work. I have travelled with her, talked and prayed with her, observed her culture and fondness for art and poetry, and then observed how she lived among the most unpleasant and uncongenial environment, until I confess I feel humiliated at my own work, and absolutely I feel afraid to touch her in the way of correction lest I touch the ark of God."

She is a little off at times in judgement, no doubt, but she is God's child and witness, and doing his work. It is the belief of Christians in New Orleans who know her, that her work and example will be good for generations to come.

In conclusion a word in reference to Leland University in New Orleans for the education of colored people, founded and endowed by Deacon H. Chamberlain, of Brooklyn New York. Its real estate is worth \$100,000 and it has received in the last year \$100,000 endowment. It now thankfully bids adieu to the Home Mission Society of New York, and becomes independent and self-supporting. It is the purpose of the trustees to make it so good a helper in educating, especially ministers and teachers, that the benevolent may be encouraged to endow similar institutions in the several states.

The lady missionaries of New Orleans and Louisiana feel a deep interest in Leland University, and acknowledge its help in their work.

The Rev. Lewis B. Hibbard, Director-General of the Minneapolis Exposition, a graduate of Newton Theological Seminary, and recently pastor at Cedar Rapids, Iowa, has accepted the presidency of Leland, and will enter upon his work as soon as relieved of his present engagement. He has fine administrative ability, and the outlook is hopeful.

The Misses Sherwood and Steadman are good, Christian workers quietly working in the families and schools of the colored churches and families of our city. There are forty colored Baptist churches, and about ten thousand members in our city.

White churches are three in number, with about five hundred members. The Coliseum church alone is self-sustaining. The missionaries to the whites in New Orleans are Rev. M. C. Cole and daughter, Mrs. Nelson and Miss Alfred.

Lake Charles, La.

The writer began preaching last March in a prosperous and thickly settled community, some fifteen miles below this place on the Calcasieu river. On Saturday before the 3rd Sabbath in July, assisted by Brother W. N. Carter, Deacon of the first Baptist church, Lake Charles, La., we organized the Vincent Settlement Baptist church, seven members uniting in the organization.

The writer was called to the pastorate, and on Sabbath last began a meeting of days, assisted by Brother A. P. Scofield, pastor at Lake Charles.

Brother Scofield reached the settlement in time to conduct the Sabbath evening services, and from that time on to the close of the meeting, did all the preaching. The brother preached the gospel and the Lord blessed it to the conversion of sinners. There were ten accessions, four by letter and six by baptism, all excellent material.

The writer began his record of baptisms on Thursday evening, at which time the ordinance was administered. A large audience assembled at the appointed time upon a beautiful shell bank which overlooks the grand old Calcasieu, and was edited by Brother S., who gave a beautiful and impressive portrayal of the emblematical significance of the ordinance of baptism.

Brother Scofield has ripened into a forcible, eloquent, practical, gospel preacher, while he enjoys another gift but few people possess, and that is the power to do good revival work without weakening the

influence of the pastor. Too many of our revivalists are calculated to lay the pastors on the shelf, to use a common expression, and in doing this, not only fail to accomplish permanent good themselves, but wear the church from the pastor to such an extent as to almost destroy his chances for doing good. Not so with Brother Scofield, he keeps the pastor always between himself and the people, and at the close of the meeting you find the pastor enthroned still higher in the affections of his people.

Our meeting closed Thursday night with a full house and good interest. Storm threatenings and other disappointments made it advisable to close, and with thankful hearts for what the Savior had done for us, we bade the good people of Vincent Settlement good-bye.

Fraternally,

W. M. THOMPSON.

Gloster, Miss.

The meeting which began on the 7th of August, closed last night the 19th inst. Twenty-two additions to the church, five by experience, three restored, fourteen by letter.

The only help Bro. Turner, the pastor had during the meeting was two sermons by Bro. T. J. Drane of Baton Rouge, and one by Bro. A. P. Scofield, of Opelousas, La., though we tried hard to get other aid and failed.

The church is much revived and lasting impressions for good have been made on many of the citizens, of the town and vicinity, which we hope will result in their conversion.

Bro. Turner, though he has reached his three score and ten, preaches with much of the vim found in younger men, presenting the gospel in its simplicity, and yet with such force and power that it takes hold upon his hearers.

While the meeting was formally closed last night we have in the mean time received a letter from Bro. Z. Leavelle, of Natchez, saying I will be with you on Monday the 24th inst., from which time the meeting will be continued a few days next week.

The move to build a high school has been agitated and we have \$1200.00 or \$1500.00 in subscription and we hope soon to have the measure on a solid basis.

Asking your prayers for the progress of God's cause here, I am

Yours Truly,

S. S. FAUST.

Aug. 20th, 1886.

Meeting at Providence.

The Lord blessed a meeting of eight days, embracing the second Sunday in this month, at Providence church, Grenada county.

The membership was not fully united in the work, but some labored earnestly and God gave evidences of his presence.

Thirteen were added to the church, eight by experience and baptism. The pastor, Elder J. P. Thompson, did all the preaching and did it well.

T. B. WILLIAMSON.

Aug. 19.

Fellowship.

We close a very interesting meeting at Fellowship church on last Sunday the 8th. Brother J. S. Berry was with us and did the preaching until Saturday. There were some fifteen who professed faith in Christ. Eleven were added to the church—ten by baptism. Congregations were good. More anon.

W. E. BERRY.

Blue Mountain, Aug. 16.

Forest.

I have just closed a very good meeting with Salem church, Mount Pigeon Association. Two were received for baptism, and the membership much revived. No helps, except the Spirit and the Bride. Will report when I have other meetings.

J. H. GRIMM.

Aug. 20.

Illustrative Sample Free



HEAL THYSELF!

Do not expect hundreds of dollars for advice and patent medicines at a dollar a bottle, and don't your system with numerous ailments that poison the blood, but purchase the Great and Standard Medical Work, entitled

SELF-PRESERVATION.

Three hundred pages, substantial binding. Contains more than one hundred irrefragable prescriptions, embracing all the vegetable remedies in the Pharmacopoeia, for all forms of chronic and acute diseases, being a Standard Scientific and Popular Medical Treatise, a Household Physician in fact. Price only \$1 by mail, postpaid, sealed in its wrapper.

ILLUSTRATIVE SAMPLE FREE TO ALL, young and middle aged men, for the next thirty days. Send for cut this out, for you may never see it again. Address Dr. W. H. PARKER, 4 Bulfinch St., Boston, Mass.

I CURE FITS!

When I say I can cure fits, I mean I can cure them for a time and then I can cure them for a permanent cure. I have cured many cases of fits, and I can cure yours. I have cured many cases of fits, and I can cure yours. I have cured many cases of fits, and I can cure yours.

Address, Dr. H. G. FORT, 101 Pearl St., New York.

PIANOS & ORGANS

Realizing that the piano and organ are the most popular and useful of all musical instruments, and that the public are often misled by cheap and inferior instruments, we have decided to offer a special discount on all our instruments, and to give a full and complete catalogue of our stock, free of charge, to all who send for it.

Address, J. W. HARRIS, 101 Pearl St., New York.

CATARRH SAMPLE TREATMENT FREE!

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

ALL FOR \$1.00

The most complete and useful of all medical works, entitled "The Medical Encyclopedia," now on hand for only \$1.00. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

PRO'S CURE FOR

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

WANTED

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

CATARRH

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

McShane Bell Foundry

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

BICK, YE BELL FOUNDRY.

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

BALTIMORE CHURCH

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

PIANOKE COLLEGE

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

A JERSEY FOR SALE!

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

STARKVILLE

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

FEMALE INSTITUTE.

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

The Eighteenth Annual Session

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

COMMENCES Wednesday, Sept. 8th, 1886.

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

This Institution claims not to be

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

superior, but equal to the best institutions of the country, fully

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

equipped to impart a thorough English and Classical Education.

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

Come and see for yourselves. YOUR patronage respectfully solicited.

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

For all necessary information send for Catalogue.

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

T. G. SELLERS,

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

Starkville, Miss., July 8th, 1886.

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

ROYAL BOOK FOR TEACHERS

Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

Subscribe for the Record. Two dollars per year.

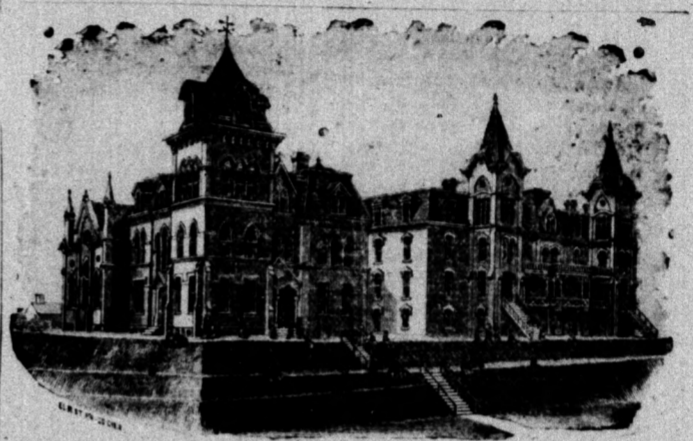


Brownsville Female College,

Brownsville Tenn.—Founded 1852.

OFFERS FINE ADVANTAGES.

Address, P. H. EAGER, A. M., President.



SHORTER FEMALE COLLEGE

Rome Ga.

A beautiful location. Elegant buildings. Modern conveniences. Delightful climate. Health resort unsurpassed. A carefully selected Faculty, and the BEST METHODS OF INSTRUCTION.

For Catalogue address L. R. Gwaltney, President.

HALF A MILLION GARDENS
SEEDS Peter Henderson & Co. PLANTS
Our Seed Warehouse, the largest in New York, is filled with every variety of seeds for the prompt and careful filling of orders.
Our Catalogue for 1886, of 140 pages, containing colored plates, descriptions and illustrations of the NEWEST, BEST and RAREST SEEDS and PLANTS, will be mailed on receipt of 6 cts. (in stamps) to cover postage.
PETER HENDERSON & CO., 25 & 27 Cortlandt St., New York.

THREE ILLS
Grab Orchard Water
DYSPEPSIA, SICK HEADACHE, CONSTIPATION.
A Remedy for the Liver, Kidney, Stomach and Bowels. A positive Dyspepsia, Sick Headache, Constipation. These conditions are cured by CRAB ORCHARD WATER CO., Proprietors, 318 N. 3rd St., Louisville, Ky.

BURPEE'S FARM ANNUAL FOR 1886
Will be sent free to all who send for it. A handsome book of 128 pages, with hundreds of new illustrations of the best of the season. It contains all about the best of the season. It contains all about the best of the season. It contains all about the best of the season.
W. ATLEE BURPEE & CO., PHILADELPHIA, PA.

1886 GREGORY'S SEED CATALOGUE 1886
FAIR AND SQUARE DEALING.
Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

PARSONS' PURGATIVE PILLS
MAKE NEW RICH BLOOD.
These pills were a wonderful discovery. Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

TAYLOR'S REMEDY
FOR COUGHS, CROUP AND CONSUMPTION USE
"CHEROKEE"
OF SWEET GUM AND MULLIN.

WALTON & Hamlin
Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

25 YEARS IN THE POULTRY YARD.
Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

ALBEMARLE Female Institute,
CHARLOTTEVILLE, VA.
Do not waste your money on expensive medicine, but send for our free sample treatment, which will cure you in a few days. Address, Dr. J. W. HARRIS, 101 Pearl St., New York.

